

NOTICE
OF
MEETING

PLACE OVERVIEW AND SCRUTINY PANEL

will meet on

MONDAY, 14TH NOVEMBER, 2022

At 7.00 pm

In the

COUNCIL CHAMBER - TOWN HALL, MAIDENHEAD AND ON [RBWM YOUTUBE](#)

TO: MEMBERS OF THE PLACE OVERVIEW AND SCRUTINY PANEL

COUNCILLORS JOHN BOWDEN, GREG JONES, SAYONARA LUXTON, SHAMSUL SHELMIM, LEO WALTERS, MANDY BRAR, JOHN BALDWIN, GURCH SINGH, HELEN TAYLOR, JON DAVEY, MARGARET LENTON (WRAYSBURY PARISH COUNCIL) AND PAT MCDONALD (WHITE WALTHAM PARISH COUNCIL)

SUBSTITUTE MEMBERS

COUNCILLORS GERRY CLARK, MAUREEN HUNT, GARY MUIR, JULIAN SHARPE, JOHN STORY, CHRIS TARGOWSKI, HELEN PRICE, JOSHUA REYNOLDS, AMY TISI, GEOFF HILL AND SIMON WERNER

Karen Shepherd – Head of Governance - Issued: 4th November 2022

Members of the Press and Public are welcome to attend Part I of this meeting. The agenda is available on the Council's web site at www.rbwm.gov.uk or contact the Panel Administrator **Oran Norris-Browne** Oran.Norris-Browne@RBWM.gov.uk

Recording of Meetings – In line with the council's commitment to transparency the Part I (public) section of the virtual meeting will be streamed live and recorded via Zoom. By participating in the meeting by audio and/or video, you are giving consent to being recorded and acknowledge that the recording will be in the public domain. If you have any questions regarding the council's policy, please speak to Democratic Services or Legal representative at the meeting.

AGENDA

PART I

<u>ITEM</u>	<u>SUBJECT</u>	<u>PAGE NO</u>
1.	<p><u>ELECTION OF CHAIRMAN AND VICE CHAIRMAN</u></p> <p>To elect a Chairman and Vice Chairman for the remainder of the 2022/23 municipal year.</p>	-
2.	<p><u>APOLOGIES FOR ABSENCE</u></p> <p>To receive any apologies for absence.</p>	-
3.	<p><u>DECLARATIONS OF INTEREST</u></p> <p>To receive any declarations of interest.</p>	5 - 6
4.	<p><u>ACTIONS ARISING FROM PREVIOUS MEETING</u></p> <p>To go through the actions arising from the previous meeting.</p>	-
5.	<p><u>MINUTES</u></p> <p>To consider the minutes of the meeting held on 21st June 2022.</p>	7 - 16
6.	<p><u>CALL IN - DRAFT ELECTRIC VEHICLE CHARGEPOINT IMPLEMENTATION PLAN</u></p> <ol style="list-style-type: none">1) After the Chair opens the meeting the members who asked for the decision to be called in will be asked to explain their reasons for the request and what they feel should be reviewed;2) On matters of particular relevance to a particular ward, ward division Members who are not signatories to a call-in have the opportunity to make comments on the call-in at the meeting, such speeches not to exceed five minutes each. Ward Members will take no further part in the discussion or vote. Ward Members must register their request to speak by contacting the Head of Governance by 12 noon on the day prior to the relevant hearing;3) The relevant Cabinet Member for the portfolio (or holders if more than one is relevant) will then be invited to make any comments;4) The relevant Executive Director or his representative will advise the Panel on the background and context of the decision and its importance to achieving Service priorities;5) Panel Members will ask questions of Members and officers in attendance;6) The Cabinet Member(s) will be invited to make any final comments on the matter;	17 - 46

7) The Panel votes on a decision.

7.	<u>RESIDENT SCRUTINY TOPIC SUGGESTION - RIVER THAMES SCHEME AND FLOOD RELIEF IN WRAYSBURY</u>	47 - 50
	To consider the report.	
8.	<u>WORK PROGRAMME</u>	51 - 52
	To consider the Panel's work programme for the remainder of the municipal year and discuss any scoping documents that the Panel are working on.	